

List of the members of the LMC up to December, 2028

Name of the School:: DAV Anand Swami Public School, West End Park, Hehal Ranchi-0  
(Jharkhand)

S.No.	Name	Designation	Address
1	DR. M. C. SHARMA	CHAIRMAN	HONY. TREASURER, DAVCMC, 1/14, MODEL TOWN, ADJACENT DAV SR. SEC. SCHOOL, YAMUNA NAGAR-135001 (HARYANA)
2	MR. TAPAS GHOSH	MANAGER	HEAD, S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
3	MR. R. K. SETHI	VICE-CHAIRMAN	HONY. TREASURER , DAVCMC, C-5/53, SECTOR - 11, ROHINI, DELHI
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,,,, GUMLA, JHARKHAND
6	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL,, RANCHI, JHARKHAND
7	HEAD	MEMBER	HEAD, SWAMI SHRADDHANAND DAV CENT. PUBLIC SCHOOL, SEWA ASHRAM, KHUNTI,, RANCHI, JHARKHAND
8	HEAD	MEMBER	HEAD, MAHANGU BHAGAT DAV PUBLIC SCHOOL, KARAMTOLI,,, LOHARDAGA, JHARKHAND
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,,,, SIMDEGA, JHARKHAND
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,,,, LATEHAR, JHARKHAND
11	SH. S. L. GUPTA	MEMBER	M/S ARYA STEEL, UPPER BAZAR, RANCHI
12	SH. R. K. ARYA	MEMBER	M/S COWN BOOK DEPOT, PUSTAK PATH, RANCHI
13	SH. ASHOK BHATIA	MEMBER	LALPUR RANCHI
14	DR. PRAKASH ORAON	MEMBER	WESTERN PARK, RANCHI
15	CBSE NOMINEE	MEMBER	D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
16	CBSE NOMINEE	MEMBER	D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
17	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
18	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
19	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
20	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

- |                           |                               |                   |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/ARO/RA Of the School    | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

Signature  
Director (Public Schools)

**Note:-** The above LMC be circulated to all concern.